

*Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? Because that your body is not yet redeemed. Your body is not redeemed.*



Bro. William Branham

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**Message: 53-0608A -  
Demonology, Physical  
Realm**

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26 There was a time when we become germitized in our great-grandfather. You know that. Doctor knows that. Well, you do, too, you Bible readers. You know the germ of life started in your great-grandfather, to becoming a germ, and come out through

your grandfather, then into  
your father, then to your  
mother and where you are  
now. That's right.





Scripture even teaches that. Here's the Scripture for you if you want. I believe it said that Levi paid tithes when he was in the loins of Abraham, which was his great-grandfather. That right? So, see, the germ become back there.

27 But your souls were made up before the foundation of the world, when God created man in His Own image; spirit of man; not a



man in His Own image, but  
man in His Own image. See?



And then He made them  
male and female, before He  
ever had a man in the dust of  
the earth. Wish we had a  
chance this afternoon, take  
our time and go back into that.

Just see how God...Now, it's between the line, but, when you see, it comes right up with the line. See? How that God, back in the beginning, what He did there, and how He moved down into the earth and how that He made man in His image; and then God turned around and was made in the image of man, to redeem man.

28 Now, when God made man in His image, he was a spirit man.



And then there was no man to till the soil. Then He created man out of the dust of the earth. Now, chronologists, and so forth, and these people that search and get old bones, and so forth, and believe in evolution...I believe in the right kind of evolution. Man



evolutes from himself, but not all from one cell. No, sir, because a—a bird has been a bird ever since God made him a bird, and a monkey has been a monkey, a man has been a man. That's right.



29 Now, I was talking to a doctor here a while back, in Louisville. He said, “Why, Rev. Branham!” I was talking about how the natives of Africa, how they eat, just go down by...Oh, some of the awfulest things you’d ever see, how they would eat! Just pick up things that’s contaminated, maggots in it, just shake them around, maggot and all. Don’t make any difference to him. See? They said...Drink anything,

don't make any difference  
what it is. He said, "But, Rev.  
Branham, them people are not  
human."



I said, "Oh, yes, they are.  
They sure are human."



30 I said, “The closest thing to a human being, in the beast line, is a chimpanzee. And you’ve tried for four thousand years to get one mutter out of that chimpanzee, and he can’t do it,” I said, “’cause he can’t think. He has nothing to think with.” Oh, you can learn him little things like a horse, gee and haw, or put on glasses, or smoke a cigar, or balance hisself on a bicycle, ride a horse, or something like that, but just

like “gee” and “haw” to a horse, or “wheet” to a dog, or something like that. I said, “He’s an animal.”



31 “But you let me go back in Africa, to the wildest tribe

they got, and that's the little tribe of the bushman." And I said, "Probably his great-great-great-great-grandfather never saw a white man nor nothing. The only thing that he knows, he don't even know which is right and left hand. The only thing he knows is eat, and he eats what he can get his hands on, if it's human flesh, anything else, don't make any difference to him, just so he eats. But let me get him at five years old, and at



fifteen years old he'll speak good English and have a good education. Why? He's got a soul.



God made him a human being, and he's got just as

much right to hear the Gospel, at least once, as we have of preaching around here, all over America, to people, over and over and over, and begging, persuading and everything. Let him hear it one time, and watch him scream and run to the altar real quick.” See? Yes, sir!

32 That’s what my heart is, brother, today, when I think of Africa, and them poor little black hands raising up, saying, “Brother Branham,

one more time about Jesus!”  
Oh, mercy! There’s something  
in me digs and burn.



Just as quick as I get  
money enough up, I get over



there, too. That's what I do with every penny I get, everything, God knows, besides just what I can eat. And most people give me my clothes. And just what I can barely live by, myself, just as close as I can, I throw it right into a missionary funds which the government has arranged. I don't even pay income tax on it. To get up three or four, five thousand dollars, and I take across over there and preach the Gospel to the

people that I know at that day  
I'll have to answer. And I'll  
know what I answer for.



33 I used to, when I'd go in  
a city, I'd hold a big meeting

back when they had lots of money, and they have great campaigns and thousands of dollars, I'd give it over to Red Cross and so forth. Now, now, not no slam to them, but coming down the street in a four-thousand-dollar car, with a big diamond studs on, smoking a cigar, and five hundred dollars a week on the money that sick peop-...No, sir! No, indeedy! And on these, as soon as you get out of the city, they said, "holy

rollers,” and everything like that, and making fun, and downing the religion that we’re standing up for. No, sir!



34 I take it myself, and before God as my Judge, I put it in the Gospel work yonder, so I know that on that Day that I'll...when I'll have to give an account for my stewardship, it's given correctly. That's exactly right, 'cause I realize as I treat the people I'm treating God. Just my attitude towards you is my attitude towards Christ. And your attitude towards me is the same thing, that's right, towards Christ.





35 Now, to see a people like that, and see how that a human being, then, with an immortal soul now, that can't die, can't perish, can't do nothing but have everlasting Life, that God sovereignly, in His Own will, gave it to you. And now, then, now I...



36 Let me correct this just a little bit, or say something. Somebody is going to go away and say, “Brother Branham is a Calvinist.” No, I’m not. I’m a Calvinist as long as Calvinist is in the Bible. But when Calvinist gets out of the

Bible, then I'm an Arminian, see. I believe in holiness and I believe in Calvinist, too. But, both of them, one run out on the limb and went this way, and one run out on the limb and went that way. If it wasn't for the Book of Ephesians, to bring it back and put it in the right place where God did, we'd all be all mixed up. But they both got a doctrine, but they go to seed on it, each one, that's the holiness and the Calvinists, too, the

Arminian. Now, Calvinists have something true. I believe that, that the Calvinistic doctrine...



37 I believe this. In security, I believe the Church

has Eternal Security. Any reader of the Bible knows that, 'cause God's already said It would appear yonder without blemish. That right? Then, It's going to be there. Is that right? The Bi-...The Church is Eternally secured. Now, are you in the Church, is the next thing. If you're in the Church, all right, you're secured with the Church, but you better stay in the Church. And how do you get in the Church? By shaking hands? No. Putting



your name in the book? No, sir. “By one Spirit we’re all baptized into one Body.” And that Body, God judged at Calvary, was the Body of Jesus Christ, and we’re baptized into that Body by one Spirit. We have Eternal Security as long as we’re in the Body of Christ, nothing can separate us, nothing touch us. If you go out, you go out by your own will. But just as sure, if you’re in the Body of Christ, as sure as Jesus

rose from the dead, you'll rise too. God has already done that. He...



38 You can't sin. Oh, you do...I might be a sinner in

your sight, but if I'm in Christ, God don't see it, because his sins atones...His Blood atones for my sins there. See? I can't sin. "He that's born of God does not commit sin, for he cannot sin. The Seed of God remains in him." See? He, he's willing to, if he makes a mistake, sure, he's right then willing to confess it. If he's a real Christian, he will do it. If he holds it back, he shows he ain't got nothing, in the first place. That's right. He

hasn't got nothing, to begin with. But if he's a real Christian...



39 Right here, you plant a grain of wheat in the ground, it'll always be a grain of wheat. Cockleburrs may be all around it, and everything else, but it'll be a grain of wheat as long as it stands. That right? And if a man's really born of the Spirit of God, he isn't in and out, and back and forth, and out yonder in the world and out here. No, sir. No, no. You're not a cocklebur one day and a grain of wheat the



next day. God don't have that  
in the field. Yes, sir.



If you're born of the Spirit of God, you're a Christian from that time until the...till you go away, and then you're—you're immortal, with God. That's right, if you're in the Church.

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? Because that your body is not yet redeemed. Your body is not redeemed. No matter how

much, how good you are, and how saintly, and how holy, and how much Holy Spirit, that's only your soul. And your soul is not completed yet. It's just got the Blessing, the promise of God, which is the earnest of our salvation. But now if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.



41 Just like if Christ  
doesn't live in my heart, if I  
have to take it from some kind  
of a—a psychological thing  
back yonder, have to believe

somewhere like that, well, then I—I—I'd be a little skeptic of it. And that's the reason, over in Africa, when they come, here come missionaries up, bringing thousands of those natives, and they was packing little old mud idols and everything else, is because that they had just heard the psychic side of the Bible. That's right. And my own church is Baptist, Methodist, Presbyterian, all that went in there. But when



they seen the power of God  
come in demonstration, that  
settled it, they knowed then  
that God was God.

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